

**SUSIE LEE**  
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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2803**

**COMMITTEE**  
**HOUSE APPROPRIATIONS**

**SUBCOMMITTEE ON**  
**ENERGY & WATER DEVELOPMENT,**  
**AND RELATED AGENCIES**

**SUBCOMMITTEE ON**  
**INTERIOR, ENVIRONMENT,**  
**AND RELATED AGENCIES**

**SUBCOMMITTEE ON**  
**MILITARY CONSTRUCTION,**  
**VETERANS AFFAIRS AND RELATED AGENCIES**

April 26, 2022

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$3,000,000 in community project funding for SNWA's Septic Conversion Program in fiscal year 2023.

The entity to receive funding for this project is the Southern Nevada Water Authority (SNWA), located at 1001 S Valley View Blvd; Las Vegas, NV 89153

The funding would be used to facilitate the expansion of the Southern Nevada Water Authority's Septic Conversion Program, helping more southern Nevada homeowners transition from a septic system to a municipal sewer system.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Susie Lee".

Rep. Susie Lee